

Agenda

Meeting of: Western Area Licensing Sub-Committee

Meeting held in: The Alamein Suite, City Hall, Salisbury

Date: 13 March 2007

Commencing at: 2.00pm



D Crook
Acting Chief Executive
26 February 2007

Important Notes:

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Although this meeting is public and members of the public are welcome to attend there are no rights of address at this meeting other than for those people specifically contacted prior to the meeting. If any member of the public is in doubt as to whether or not they can address the Committee should contact Democratic Services before the meeting. Contact details can be found above.

The Panel Members for this hearing will be: Councillors Mrs E A Chettleburgh, E R Draper and P D Edge

- 1 **Election of a Chairman**
To elect a chairman for the duration of the hearing.
- 2 **Minutes of previous meetings**
To approve as a correct record the minutes of the last ordinary meeting of the Western Area Licensing Sub-Committee held on 3 January 2007 (previously circulated).
- 3 **[To Explain the Procedure for the meeting](#)**
The Chairman will explain the attached procedure for the members of the public present.
- 4 **Declarations of Interest:**
To receive any declarations of interest.
- 5 **[The Cross Inn, Tisbury](#)**
To hear and determine an application in respect of the above premises (report attached).

Background Papers: see report for details
Contact Officer: see report for details



Awarded in:
Housing Services
Waste and Recycling Services

